

ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC.



23rd and 24th Specialty Shows

15th Obedience Trial — 3rd Rally Trial

11th Puppy Sweepstakes

4th Veteran Sweepstakes

Friday — Saturday — Sunday April 27 - 29, 2012

Crowne Plaza

Denver International Airport Convention Center

15500 East 40th Avenue

Denver, CO 80239

303-371-9494

SHOW SECRETARY

Jan D. Curtis

2837 W 49th Street

Evans, CO 80620

(970) 339-3272

JDC_ShowSecretary@msn.com

SHOW CHAIR

Shelley Calisher

112 Chillicothe Court

Red Feather Lakes, CO 80545

(970) 881-3484 or (970) 218-3413

rockpile@cybersafe.net

IMPORTANT NOTICE

For the first time we will be holding back-to-back Specialties. We are delighted to be returning to the Crowne Plaza Hotel. Once again, the hotel staff is working with us to insure a good time for all. Please show your appreciation by being responsible dog show guests.

DEADLINES

- March 21** **Catalog Ads**
Booth Space
Trophy Donations (to appear in catalog)
Judges Education
- April 5** **Hotel Reservations**
- April 11** **Entries Close**
- April 18** **Banquet Reservations**
Box Lunches
RV Parking Reservations
Marked Catalogs

Show Secretary Information

Show Secretary Website: www.JDCurtis-ShowSecretary.com

Will include:

- Downloadable PDF Premium List*
- Judging Schedule*
- Show Results will be Posted (when available)*
- AKC Updates and Rule Changes*

ALSO - On-Line Entry will be available thru the website direct to the Show Secretary. All payments must be thru Pay Pal.

DIRECTIONS TO THE SHOW

From the North:

Take Interstate 25 to Interstate 270 East. Follow I-270 onto Interstate 70 east to Chambers Road (exit 283) and turn north (left) to 40th Avenue. Make a right on 40th Avenue, the hotel will be on your right.

From the South:

Take Interstate 25 to Interstate 70 east. Follow I-70 east to Chambers Road (Exit 283) and turn north (left). Make a right on 40th Avenue, the hotel will be on your right.

From Denver International Airport:

Head towards Denver on Pena Boulevard. Take 40th Avenue exit west (right), hotel will be on left just before Chambers Road.

From the East or West:

Take Exit 283 (Chambers Road) off Interstate 70. Go north to 40th Avenue and turn right. The hotel will be on your right.

JUDGES

Ann Mariah Cook	Jefferson, NH	Conformation
Marion Dee Ward	Wilsall, MT	Conformation
Carole-Joy Evert	Centennial, CO	Obedience
Ron Horn	Greenwood Village, CO	Rally
Mary Uhler	Tucson, AZ	Sweepstakes

IMPORTANT SCHEDULING INFORMATION

Obedience and Rally judging will be on Friday, followed by Puppy and Veterans Sweepstakes. Junior Showmanship, Conformation judging and Parade of Titleholders will be held on Saturday. On Sunday, we will offer Junior Showmanship and Conformation judging, single dog entries only.

TRANSPORTATION

The Crowne Plaza offers a courtesy shuttle to/from the airport. When you arrive in Baggage Claim use the bank of courtesy telephones to call the hotel. They will transport dogs - just let them know how many you have prior to arrival and then again when you call them from the airport.

MOTEL RESERVATIONS

The room rate is \$85.00 per night (1-4 persons), plus a \$25.00 non-refundable deposit for dogs in your room. Please make your reservation prior to April 5, 2012 to obtain this special rate. Call the hotel at 303-371-9494 or 1-800-2CROWNE and indicate that you are with the Rocky Mountain Siberian Husky Club for the group rate. Reservations also can be made at www.cpdenverairport.com. Our Group Code is "hus".

TROPHY DONATIONS

This year we are offering custom designed trophies with Siberian motifs created by Ramworks metal sculpture of Kiowa, Colorado.

Donations to the General Trophy Fund are gratefully accepted. Your donations to the Veteran Trophy Fund may be made in memory of those special dogs who have enriched our lives. Acknowledgment of all trophy donations received by March 21, 2012 will appear in the show catalog. Please make checks payable to the RMSHC, Inc. and send to:

Lynn Loner — 8700 N. Flintwood Road — Parker, CO 80138-6749
PH: (303) 841-6804 Email: lmtoner@msn.com

CATALOG ADVERTISING

Our Specialty regularly attracts Siberian fanciers from across the country. We hope that you will take this opportunity to advertise in our 2012 catalog.

Catalog will be Premium Quality Printed on Photo Paper, Black & White ads only.

Catalog ads can be submitted in 'camera ready' format OR as rough copy and the Show Secretary will design an ad for you.

For ALL submissions / Camera Ready Ads or Ads to be designed by the Show Secretary:

- * All Camera Ready Ads should fit the following dimensions (5.5" x 8.5" page size with 1/2" margin on all sides -- photo & text area is 4.5" x 7.5").
- * Submit Only Original Photos *or*
- * Submit all scans or digital photos or "Camera Ready" ads (Hi-Resolution 300 – 600 dpi) on CD -- NOT AS INKJET OR LASER PRINTOUTS.
- * Use of digital photos in catalog ads requires some special preparation.

Please shoot your photos with the digital camera setting on the highest quality. Save your photo at 600 DPI in uncompressed j-peg format or highest quality allowed if less than 600 DPI

PLEASE MAKE ALL CAMERA READY / CD SUBMISSIONS IN PC FORMAT ONLY — NO MAC FORMAT DISKS OR PROGRAM FILES

- #1 CHOICE ADOBE PHOTOSHOP PSD, LAYERS PRESERVED
- #2 CHOICE HI-RES UNCOMPRESSED JPEG
- #3 CHOICE STANDARD PDF
- #4 CHOICE MS WORD OR PUBLISHER DOC

Submit any ad copy (typed or clearly printed) along with a brief sketch or description of how you would like your ad to appear and the Show Secretary will take care of the actual ad design.

If you have any advertising questions, especially questions about what constitutes CAMERA READY, please contact:

Jan Curtis — (970) 339-3272 — JDC_ShowSecretary@msn.com

Camera Ready Ads or Rough Copy Materials may be submitted by e-mail. However, advertising checks must be received before the MARCH 21, 2012 DEADLINE OR ADS WILL NOT BE PUBLISHED IN THE SHOW CATALOG

Detach and use order form below:

ROCKY MOUNTAIN SIBERIAN HUSKY CLUB, INC.
Advertising Order Form

Name _____

Address _____

City/State/Zip _____

Phone # _____

Email _____

Mark as appropriate (NOTE: new, lower rates this year!):

_____ Full Page (\$35.00) INCLUDES ONE PHOTO

_____ Half Page (\$20.00) INCLUDES ONE PHOTO

_____ Quarter Page (\$10.00 - no photo)

_____ Additional photos at \$5.00 each _____

TOTAL AMOUNT ENCLOSED: _____

ADS MUST BE RECEIVED BY MARCH 21, 2012

NO LATE SUBMISSIONS CAN BE ACCEPTED

Please send this order form, ad copy (see following pages for additional information), and check, payable to RMSHC Inc. to:

Jan D. Curtis
2837 W. 49th Street
Evans, CO 80620-9516
Email: JDC_ShowSecretary@msn.com

Please make sure your name, address, phone number and e-mail address are included with all mailed CDs or e-mail submissions.

YOUR AD HERE

Full page - 7.5" tall by 4.5" wide

Half page - 3.75" tall by 4.5" wide

Quarter page - 1.75 " tall by 4.5"wide
(no photo)

BOX LUNCHES

Although the hotel is conveniently located near several restaurants, some exhibitors may find it difficult to leave the show grounds for lunch. Therefore, we are offering box lunches for \$12.00 each. All sandwiches include chips, cookie, and beverage. Please use the enclosed form to order your box lunch.

DEADLINE FOR ORDERING A BOX LUNCH - April 18, 2012

BOOTH SPACE

Limited booth space is available at the show site. To reserve a booth, contact Mike Lavin by March 21, 2012 at 303-670-5084.

MOTOR HOME PARKING

Motor home parking will be available (no hookups) for a fee (payable to the hotel) of \$20.00 per night (no charge if you also have a hotel room). To make a reservation please contact the Show Chair.

SHCA JUDGES SELF STUDY AND RINGSIDE OBSERVATION

Due to normally large entries and distinguished judging panels, specialties always prompt much interest among the dog community. This year, in response to this interest as well as AKC's requirement for ringside observation, we are offering a Judges Education Program comprised of Siberian Husky Club of America (SHCA) self-study materials and ringside mentoring.

This program requires pre-registration and a fee of \$25.00 which will include materials and a box lunch.

Depending on interest and mentor availability, ringside mentoring will be provided during Bred By Dog/Bitch; Open Dog/Bitch, and Best of Breed competition by experienced and SHCA approved mentors.

This program is offered ONLY to those actively working toward AKC approval to judge Siberian Huskies.

To sign up for this program, please contact Janis Church Stadler by email at OTMS@chaffee.net or by telephone at (719) 221-2870 and she will mail you a complete registration packet.

DEADLINE TO SIGN UP FOR JUDGES EDUCATION - MARCH 21, 2012

AFTER SHOW DINNER and HUSKY AUCTION

Join us for an evening of FUN Saturday evening. We will celebrate our first back-to-back Specialties with a Mardi Gras Carnival, featuring fabulous decorations and a MASK CONTEST sponsored by Ric Watson and Tom Hotwagner. The masks may be either hand-held or a full mask. Be creative! Go wild! A \$100.00 prize for the best mask will be awarded at the end of "happy hour", just before dinner is served.

Our special buffet dinner will reflect the Mardi Gras Carnival theme. And, of course, the highlight of the evening will be an auction with lots of fabulous items! Our special auctioneer, Shawn Sparks, will be there to keep the good times rolling.

Cash Bar at 6:30 PM — Dinner served 7:00 PM

\$30.00 per person (children 12 and under \$12.00)

Our buffet dinner will include

- Roasted Prime Rib – Sweet and Savory Pan Seared Chicken Breast
- Chicken and Sausage Gumbo (mild spice) – Mixed Greens Salad with Choice of Dressing – Red Beans and Rice with Sausage (mild spice)
- Garlic Mashed Potatoes – D'Jour Gravy – Green Beans with Petit Carrots – Warm Rolls and Butter – Chocolate Caramel Cake and Kings Cake – Coffee Service

DEADLINE FOR BANQUET RESERVATIONS IS APRIL 18, 2012

This year the RMSHC is pleased to offer a complimentary banquet ticket to each entrant in Junior Showmanship. These young people are our future and we wish to honor them. Junior Showmanship entrants must make a reservation on the form located in this brochure.

HOSPITALITY

Please join us on Friday evening from 6:00 - 9:00 PM in the Beaver Creek Room for a light dinner, served compliments of the RMSHC and Bob and Mona Hirneisen. There will be added fun and cash prizes sponsored by Ric Watson and Tom Hotwagner.

MARKED CATALOGS

Marked catalogs are available for \$7.00 each. By April 18, please send your check, payable to RMSHC Inc., to:

Shelley Calisher - 112 Chillicothe Court - Red Feather Lakes, CO 80545

AFTER SHOW BANQUETSATURDAY, APRIL 28, 2012

RESERVATIONS ARE REQUIRED BY APRIL 18, 2012

Name _____ Phone _____

Please reserve _____ places at the Banquet at \$30.00 per person.

Please reserve _____ places at the banquet for kids 12 and under (\$12.00)

Please reserve _____ places for Jr. Show Entrants at no charge

Total amount enclosed: \$30.00 X _____ = \$ _____

\$ 12.00 X _____ = \$ _____

TOTAL ENCLOSED \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

Ric Watson – 9843 West Laurel Place – Littleton, CO 80127-3907

BOX LUNCH - DEADLINE - April 18, 2012

Name _____ Phone _____

The box lunch selections are:

Smoked Turkey/Monterrey Jack Cheese/Southwest Mayo on White Bread or Black Forrest Ham and Cheddar with Mustard on Wheat Bread
All sandwiches include chips/cookie/beverage.

Indicate number of lunches below:

Turkey: Sat _____ Sun _____ Ham: Sat _____ Sun _____

Also please indicate the type of drink desired (equal to the number of lunches ordered):

_____ Bottled Water _____ Diet Pepsi _____ Regular Pepsi
_____ Sierra Mist _____ Mountain Dew _____ Root Beer

Total amount enclosed: _____ box lunches X \$12.00 each \$ _____

Detach this portion and mail (with check payable to RMSHC Inc.) to:

Leslie Carpenter – 9900 West 74th Ave – Arvada, CO 80005-4116